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| **EAST AREA PLANNING COMMITTEE** | 1st August 2018 |

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| **Application Number:** | 18/00012/FUL |
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| **Decision Due by:** | 13th March 2018 |
|  |  |
| **Extension of Time:** |  |
|  |  |
| **Proposal:** | Change of use from current annexe (Use Class C3) to 2 bed independent dwelling house. Introduction of amenity space . Relocation of kitchen from ground to first floor. |
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| **Site Address:** | 3 David Nicholls Close, Oxford, OX4 4QX |
|  |  |
| **Ward:** | Littlemore Ward |

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| **Case Officer** | Tim Hunter |  | |
| **Agent:** | N/A | **Applicant:** | David Henwood |

**Reason at Committee:** The applicant is an elected Member of Oxford City Council

**COMMITTEE REPORT ADDENDUM**

**IMPLICATIONS OF REVISED NATIONAL PLANNING POLICY FRAMEWORK (JULY 2018)**

* 1. Since the publication of the agenda for this committee, the government has revised the National Planning Policy Framework (NPPF). This replaces the version published in March 2012 which was quoted throughout the committee report.
  2. The officers’ report does not make explicit reference to the text of the NPPF, but does refer to sections of the 2012 Framework in the Policy Table, which has been updated below to reference the relevant sections from the updated Framework. With regards to this application, there are no additional implications to consider when determining the application on the basis of the revised NPPF and the recommendations are unchanged from the published report.
  3. The following table should supersede the one set out in paragraph 7.1 of the committee report.

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| --- | --- | --- | --- | --- | --- |
| Topic | National Planning Policy Framework (NPPF) | Local Plan | Core Strategy | Sites and Housing Plan | Other Planning Documents |
| **Design** | 12 | CP1, CP8, CP10, | CS18\_, |  |  |
| **Conservation/ Heritage** | 16 | HE7 |  |  |  |
| **Housing** | 5 |  | CS23\_, | HP2\_, HP9\_, HP12\_, HP13\_, HP14\_, |  |
| **Commercial** | 6 |  |  |  |  |
| **Natural Environment** | 14, 15 |  |  |  |  |
| **Social and community** | 8 |  |  |  |  |
| **Transport** | 9 |  |  | HP15\_, HP16\_, | Parking Standards SPD |
| **Environmental** | 14 |  | CS9\_, CS10\_, | HP11\_, | Energy Statement TAN |
| **Misc** | 11 | CP.13, CP.24, CP.25 |  | MP1 |  |